

**Notes:**

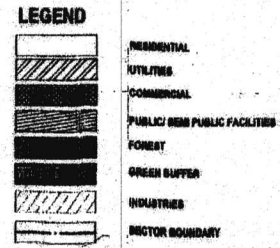
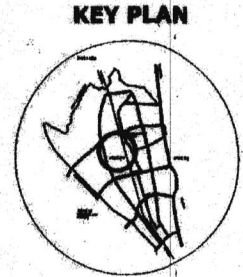
- The agenda for Earmarking of additional 66 KV ESS in the Layout plan of Sectors G7, G8, G2, G6, G3 & G4 in Zone P-I was discussed in the 309th Screening Committee meeting held on 29.10.12 vide item no. 125/2012. The S.C. has approved and recommended the proposal for consideration of the Authority under sub-Clause: 8(2)/Permission of use premises in Use Zones of MPD-2021. (In File F3(01)/2009-MP)
- The agenda was prepared on the basis of feasibility submitted by SE/ND-12 and EE/ND-9. (In File F3(01)/2009-MP)
- The agenda was considered & approved in the Authority meeting held on 11.12.2012 vide item no. 88/12. (In File F3(01)/2009-MP)
- Modification has been done on the LOP as available in the record.

The Agenda for Approval of location of proposed three Mini STP's for EWS housing schemes of DDA in Narela Pocket G7-G8, G3-G4 & G2-G6, were Approved in the 325th Screening Committee meeting held on 02/09/2014, vide item No. 88-2014.

**DELHI DEVELOPMENT AUTHORITY**  
 APPROVED IN ... 325th ... SCREENING COMMITTEE  
 MEETING HELD ON 02-09-2014, ITEM NO. 88-2014.

**DIRECTOR (NF)**  
 DELHI DEVELOPMENT AUTHORITY  
 Approved in ... 325th ... Screening Committee  
 Meeting held on 02-09-2014, item no. 88-2014  
 Director (NF)

Asstt. Director (Pig. P-I & P-II)      Dy. Director (Pig. P-I & P-II)      Director (Pig. P-I & P-II) (in charge)



**DELHI DEVELOPMENT AUTHORITY**

**LANDUSE DISTRIBUTION (ZONAL LEVEL)**

(AS PER ZDP)	(IN FACT)	(%)
1. GROSS RESIDENTIAL	215.53	50.50
2. COMMERCIAL	8.19	2.28
3. MANUFACTURING	NIL	0.00
4. PUBLIC & SEM PUBLIC	54.44	15.03
5. RECREATIONAL	35.21	9.72
6. UTILITY	8.83	2.60
7. TRANSPORTATION	39.23	10.83
<b>TOTAL AREA</b>	<b>362.23</b>	<b>100</b>

PROPOSED POPULATION @ 800 PPH = 1,077,65 PERSONS  
 TOTAL DWELLING UNIT @ 5 PERSONS/DWELLING = 21,553  
 \* GROSS RESIDENTIAL AREA INCLUDES THE AREA OF SANOTH VILLAGE OF 30.54 HaC HAVING 582 DU's.

**DISTRIBUTION OF GROSS RESIDENTIAL AREA**

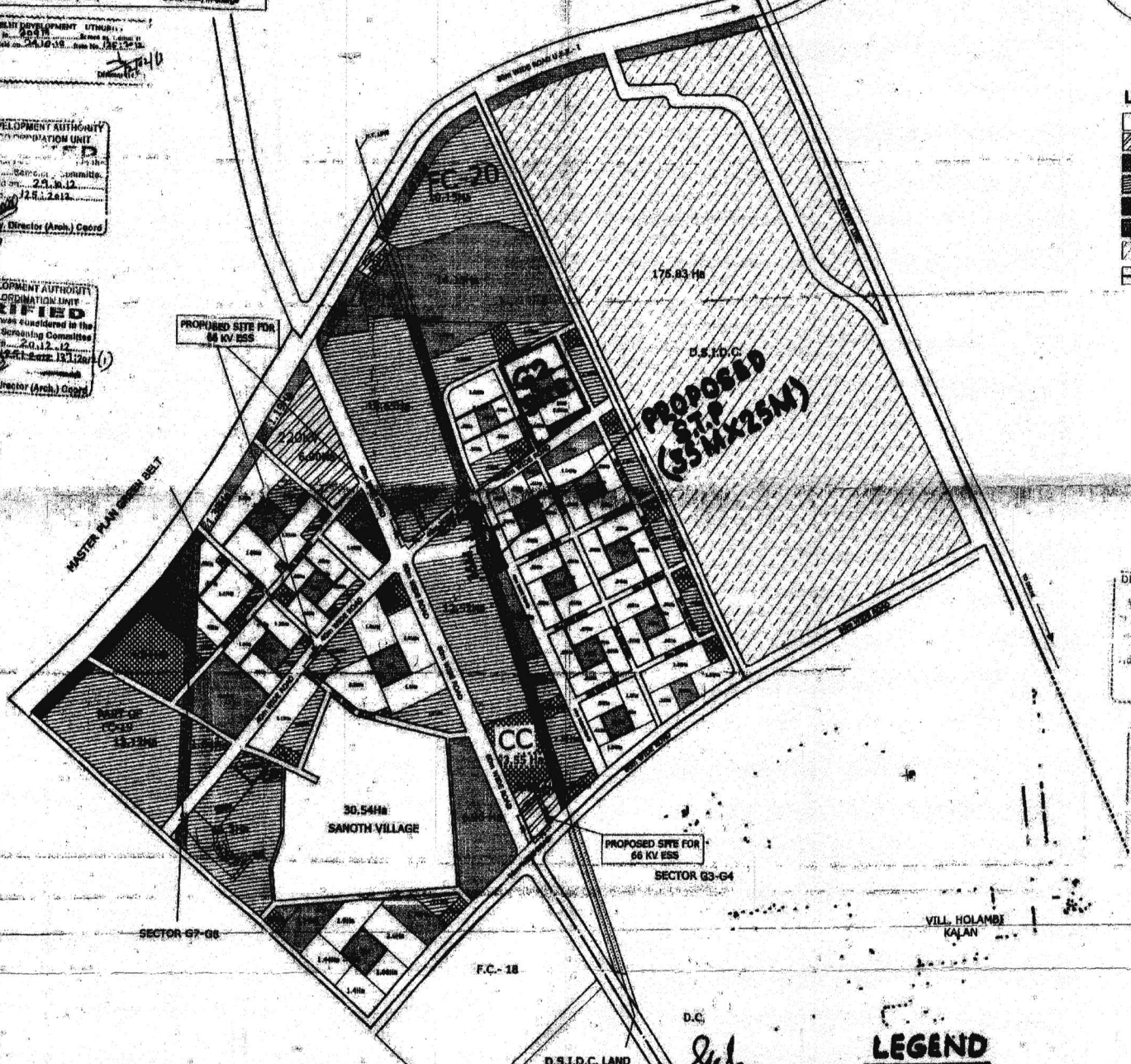
	(IN FACT)	(%)
1. NET RESIDENTIAL	103.35	47.95
• AREA UNDER VILLAGE	30.54	14.17
• AREA UNDER NEW RESIDENTIAL DEVELOPMENT	72.81	33.78
2. COMMERCIAL	7.41	3.44
3. PUBLIC/S. PUBLIC	33.25	15.43
4. RECREATIONAL	37.37	17.34
5. CIRCULATION	34.15	15.84
<b>TOTAL AREA</b>	<b>215.53</b>	<b>100</b>

CONSIDERING THE EXISTING DU's AT THE SITE IN 582, THE TOTAL NO. OF DU's PROPOSED / PROJECTED ARE 7778 DU's.

**DISTRIBUTION OF FACILITIES (AS PER DRAFT M.P.D. 2021)**

	NO.
1. PRIMARY MIDDLE SCHOOL	9
2. SR. SECONDARY SCHOOL	9
3. JUNIOR HIGH SCHOOL	18
4. MULTIPURPOSE COMMUNITY HALLS	9
5. UNDER GROUND RESERVOIRS	9
6. SEWAGE PUMPING STATION	9
7. CHALAO	9
8. DISPENSARY	9
9. MILK BOOTH	9
10. LOCAL SHOPPING	9
11. SERVICE MARKET	9
12. INFORMAL BAZAR	9
13. HOUSING AREA PARK	18
14. HOUSING AREA PLAYGROUND	18
15. NEIGHBOURHOOD PARK	9
16. NEIGHBOURHOOD PLAY AREA	9
17. CONVENIENCE SHOPPING	18

NOTE: THE LAYOUT PLAN IS BASED ON THE SURVEY SUPPLIED BY THE EXECUTIVE ENGINEER, N.D.12 VIDE HIS LETTER DATED ON MARCH 2007 IN FILE NO. F-16 (277) 07 / 10



DELHI DEVELOPMENT AUTHORITY  
 HUPW-CO-ORDINATION UNIT  
**VERIFIED**  
 This proposal was considered in the 324th Screening Committee Meeting held on 29.10.2012 vide item no. 92.12.014  
 Director (Arch.) Coord.

DELHI DEVELOPMENT AUTHORITY  
 HUPW-CO-ORDINATION UNIT  
**VERIFIED**  
 This proposal was considered in the 325th Screening Committee Meeting held on 02.09.2014 vide item no. 103.2.014 (3)  
 Director (Arch.) Coord.

DELHI DEVELOPMENT AUTHORITY  
 HUPW-CO-ORDINATION UNIT  
**VERIFIED**  
 THIS PROPOSAL WAS CONSIDERED IN THE 309th SCREENING COMMITTEE MEETING HELD ON 29.10.2012 VIDE ITEM NO. 88-2008

SCM BY DIRECTOR (ARCH) COORD.  
 DELHI DEVELOPMENT AUTHORITY  
**CERTIFIED**  
 APPROVED IN 309th SCREENING COMMITTEE MEETING DT. 02-09-2008 VIDE ITEM NO. 88-2008

DESIGNED BY: H.K. CHANDRASEKHAR  
 DIRECTOR (P)

D.C.  
 Sr. RAJESH  
 Assistant Engineer (Civil)  
 Northern Division-8  
 Delhi Development Authority

**LEGEND**  
 G2 SCHEME'S SEWERAGE LINE  
 PROPOSED ST.P. (35M x 25M)

**TITLE:**  
 COMPOSITE LAYOUT PLAN OF SECTOR G-2, G-6 OF NARELA SUBCITY

SCALE: 1:1000	DATE: 17/03/2008	DEPT. BY: JTB/PLG	DRAWING NO.: 487
PLA. AMT.:	AMT. DEL.	AMT. DEL.	NORTH
AS COMD. (P) DIRECTOR (P)	AS COMD. (P) DIRECTOR (P)	AS COMD. (P) DIRECTOR (P)	

**NARELA PROJECT**  
 DDA PLANNING UNIT